

# 3<sup>rd</sup> Annual Japan Bowl® of California - Payment Cover Sheet

**Forms and payments are due: January 23, 2015**

School Name:			
School Address:			
Street		City	ST ZIP
Applying Team's Level(s) (Check <u>all</u> that apply): <input type="checkbox"/> Level III <input type="checkbox"/> Level IV			

## **CHECK LIST**

Team 1		Team 2		
III	IV	III	IV	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Team Application fee of \$30 (Non-refundable)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Registration fee for Team member 1: \$ 25
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Registration fee for Team member 2: \$ 25
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Registration fee for Team member 3 (IF APPLICABLE): \$ 25
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Chaperone fee (IF APPLICABLE*): \$20
<b>Total Amount (Per Team)</b>				
\$	\$	\$	\$	

\*Exceptions to Chaperone Fee: The fee will be waived if Chaperone will not need meals, cultural activities and does not need a T-shirt

## **FORMS FOR TEACHERS OR ADVISORS**

III	IV	
<input type="checkbox"/>	<input type="checkbox"/>	Application Cover Sheet
<input type="checkbox"/>	<input type="checkbox"/>	Team Application Cover Sheet**

\*\* Please submit a separate Team Application Cover Sheet for each team from your school.

## **FORMS FOR STUDENTS**

### **Level III (for each student)**

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Student Agreement Form
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Student Eligibility Questionnaire
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Parent / Guardian's Chaperone Consent Form

### **Level IV (for each student)**

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Student Agreement Form
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Student Eligibility Questionnaire
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Parent / Guardian's Chaperone Consent Form

## **FORMS FOR CHAPERONES**

<input type="checkbox"/>	Chaperone Agreement Form(s)
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## **NOTES:**

Once application package(s) are received and processed, the teacher will receive an e-mail for approval and registration confirmation along with information regarding registration on the day of the competition.

**3<sup>rd</sup> Annual Japan Bowl<sup>®</sup> of California**  
**Team Application Cover Sheet**  
**(One Sheet per Level)**  
**Forms and payments are due: January 23, 2015**

School Name: \_\_\_\_\_

School Address: \_\_\_\_\_

Street

City

State

ZIP

The Level for which this team is applying:   ☐ Level III   ☐ Level IV

Names:

Student 1 (Captain): ☐ Mr.   ☐ Ms. \_\_\_\_\_

Student 2: ☐ Mr.   ☐ Ms. \_\_\_\_\_

Student 3: ☐ Mr.   ☐ Ms. \_\_\_\_\_

Check the appropriate boxes:

- |   |  |
|---|--|
| 1. Are all students above studying Japanese at the same school?   | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 2. Have all students above completed and signed their <i><b>Student Eligibility Questionnaires?</b></i>   | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 3. Have all students above & parents/guardians completed and signed their:<br><i><b>Student Agreement Forms, and Chaperone Consent Forms?</b></i> | <input type="checkbox"/> Yes <input type="checkbox"/> No |
- 

Contact Information of the Japanese Language Teacher or Advisor

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Phone: (W) \_\_\_\_\_ (H) \_\_\_\_\_

(C) \_\_\_\_\_

**Teacher/Advisor's Endorsement**

I hereby certify that all information provided to the JBCC is accurate, and I certify that a Chaperone (at least 21 years old) will accompany each team(s) to the 3<sup>rd</sup> Annual Japan Bowl<sup>®</sup> of California Competition.

Print Name: \_\_\_\_\_

► Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**3<sup>rd</sup> Annual Japan Bowl<sup>®</sup> of California**  
**Student Agreement Form (One per Student)**

**Forms and payments are due: January 23, 2015**

School Name: \_\_\_\_\_ Japanese Teacher's Name: \_\_\_\_\_

Student Name: ☐ Mr. ☐ Ms. \_\_\_\_\_ Applying Team's Level: ☐ III ☐ IV

Student Age: \_\_\_\_\_ DOB: \_\_\_\_ / \_\_\_\_ / \_\_\_\_  
MM DD YYYY Your current level of Japanese: ☐ III ☐ IV

Student's Home Address: \_\_\_\_\_  
Street City State ZIP

Student's Home Phone: \_\_\_\_\_ Student's Email: \_\_\_\_\_

Parent/Guardian's Name: \_\_\_\_\_ Parent/Guardian's Phone: \_\_\_\_\_

Your T-Shirt Size (check one): ☐ S ☐ M ☐ L ☐ XL

The undersigned student, \_\_\_\_\_, together with the undersigned parent or legal guardian of the student, hereby jointly and severally agree that the student may travel to Los Angeles, CA and participate in the 3<sup>rd</sup> Annual Japan Bowl<sup>®</sup> of California Competition.

In consideration of the acceptance and participation of the student in the 3<sup>rd</sup> Annual Japan Bowl<sup>®</sup> of California, the undersigned student and his/her parents or legal guardians, to the full extent permitted by law, hereby release and agree to save harmless, The Japan America Society of Southern California, its members, officers, trustees, employees, volunteers and agents from all liability for any delay, cancellation, change in schedule for 3<sup>rd</sup> Annual Japan Bowl<sup>®</sup> of California, and any loss, property damage, personal injury, disability, or death, including any liability which may arise from the negligence of The Japan America Society of Southern California, its members, officers, trustees, employees, volunteers and agents which may be suffered or claimed by the undersigned student, or his/her parents or legal guardians before, during, or as a result of, the participation by the student in the Japan Bowl<sup>®</sup> of California and related activities, including travel to and from the Japan Bowl<sup>®</sup> of California Competition.

The student and his/her parents or legal guardians hereby give permission for any medical treatment, medical operation, the administration of anesthetics or a blood transfusion which a medical practitioner may deem necessary or advisable for the treatment of any illness or injury suffered by the student during the period the student is traveling to or from, or in Los Angeles, CA to participate in, the Japan Bowl<sup>®</sup> of California Competition.

The student and his/her parents or legal guardians give permission and agree that any representative of The Japan America Society of Southern California may sign on behalf of the student and his/her parents or legal guardians any and all medical or emergency release documents required to obtain medical treatment.

The student and his/her parents or legal guardians give permission for the student to be photographed, and/or audio or videotaped during the 3<sup>rd</sup> Annual Japan Bowl<sup>®</sup> of California Competition and agree that all such materials may be used in any Japan Bowl<sup>®</sup> related promotional materials, literature, articles or otherwise without additional permission or release.

The violation of local, state or federal laws including the consumption of alcohol or use of drugs will result in interruption or termination of the student's participation in the 3<sup>rd</sup> Annual Japan Bowl<sup>®</sup> of California.

Having read and understood the terms of this Agreement, the student and his/her parents or legal guardians agree to abide strictly by these terms and understand that any violation may result in premature interruption or termination of his/her and/or the student's team's participation in the 3<sup>rd</sup> Annual Japan Bowl<sup>®</sup> of California Competition, and the student's immediate return home at the expense of the student and his/her parents or legal guardians. The student and his/her parents or legal guardians further agree that The Japan America Society of Southern California shall have final authority in enforcing these terms, and any other terms related to the 3<sup>rd</sup> Annual Japan Bowl<sup>®</sup> of California which may be imposed with due notice, or which result from exigent circumstances.

(Student)

(Parent or Legal Guardian)

Signed: ► \_\_\_\_\_

Signed: ► \_\_\_\_\_

Printed: \_\_\_\_\_

Printed: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_

**3<sup>rd</sup> Annual Japan Bowl® of California**  
**Student Eligibility Questionnaire**  
**Forms and payments are due: January 23, 2015**

School Name: \_\_\_\_\_ Japanese Teacher's Name: \_\_\_\_\_

Student Name: ☐ Mr. ☐ Ms. \_\_\_\_\_ Applying Team's Level: ☐ III ☐ IV

Student Age: \_\_\_\_\_ DOB: \_\_\_\_ / \_\_\_\_ / \_\_\_\_  
MM DD YYYY Your current level of Japanese: ☐ III ☐ IV

Are you currently taking the AP Japanese language and culture course? ☐ Yes ☐ No

Student's Home Address: \_\_\_\_\_  
Street City State ZIP

Student's Home Phone: \_\_\_\_\_ Student's Email: \_\_\_\_\_

**Past Japan Bowl Participation**

Has the student participated in any Japan Bowl® Competitions before? ☐ Yes ☐ No

If yes, please specify: (1) When: \_\_\_\_ Level: \_\_\_\_ (2) When: \_\_\_\_ Level: \_\_\_\_  
YYYY YYYY

**Japanese Outside School**

For all of the following, if you answer "yes", please give details including when, where, with whom, purpose, etc.

1) Does the student currently speak/study Japanese outside his/her high school's Japanese language class? ☐ Yes ☐ No

2) Does the student currently live with anyone who speaks Japanese (parent(s), exchange student, etc.)? ☐ Yes ☐ No

3) Has the student ever been to Japan? ☐ Yes ☐ No

4) If yes, explain how many times, for how long for each visit, and for what purpose(s): \_\_\_\_\_

5) Any other Japanese language background (attach a separate sheet if necessary) ☐ Yes ☐ No

**Japanese Language Education Background:** Describe any formal Japanese class(es) you have taken:

- ◆ Elementary School: \_\_\_\_\_
- ◆ Junior High School: \_\_\_\_\_
- ◆ High School: \_\_\_\_\_
- ◆ College Level: \_\_\_\_\_
- ◆ For junior high/high school/college level, specify the duration of each class taken (e.g. 09/14-12/14)

Level: I \_\_\_\_ - \_\_\_\_ II \_\_\_\_ - \_\_\_\_ III \_\_\_\_ - \_\_\_\_ IV \_\_\_\_ - \_\_\_\_ V \_\_\_\_ - \_\_\_\_

**Student's Agreement:** I have provided the Japan Bowl® of California Committee with all background information relating to time I have spent in Japan and my study of the Japanese language, and I certify that all information is complete and accurate. I will follow the rules and procedures relating to the 3<sup>rd</sup> Annual Japan Bowl® of California Competition. Discovery of any information inconsistent with this *Questionnaire* or my failure to follow the rules and procedures of the Competition may result in my disqualification and/or that of my Japan Bowl team at the 3<sup>rd</sup> Annual Japan Bowl® of California.

Student's Name \_\_\_\_\_ Signature ► \_\_\_\_\_ Date \_\_\_\_\_  
Print Name

**Teacher's Endorsement:** To the best of my knowledge, the information above is accurate and this student should be permitted to apply for [check one] Level ☐ III ☐ IV at the 3<sup>rd</sup> Annual Japan Bowl® of California.

Teacher's Name \_\_\_\_\_ Signature ► \_\_\_\_\_ Date \_\_\_\_\_  
Print Name

**3<sup>rd</sup> Annual Japan Bowl<sup>®</sup> of California**  
**Parent's / Guardian's Chaperone Consent Form**  
**(One per Student)**  
**Applications are due: January 23, 2015**

**To be completed by the parent or legal guardian of each student on the team.**

**Note: If the team chaperone changes, a new chaperone consent form must be submitted by February 6, 2015.**

School Name: \_\_\_\_\_

Team Level (Check one): ☐ Level III    ☐ Level IV

Student Name: ☐ Mr. / ☐ Ms. \_\_\_\_\_

With reference to the Student Agreement Form that we have signed, we hereby give consent to

☐ Mr. / ☐ Ms. \_\_\_\_\_ (name of chaperone) to serve as chaperone and assume responsibility for the supervision and well-being of the above named student during the 3<sup>rd</sup> Annual Japan Bowl<sup>®</sup> of California.

PARENT/LEGAL GUARDIAN:

Signed: \_\_\_\_\_

Printed: \_\_\_\_\_

Date: \_\_\_\_\_

# 3<sup>rd</sup> Annual Japan Bowl® of California

## Chaperone Agreement Form

(To be completed by the *chaperones*)

**Applications are due: January 23, 2015**

**Any change in team's designated chaperone must be submitted with a new form by February 6, 2015.**

School Name: \_\_\_\_\_ Team Level(s): ☐ III ☐ IV

Chaperone's Name: ☐ Mr. / ☐ Ms. \_\_\_\_\_

Chaperone's Home Address: \_\_\_\_\_  
Street

Chaperone's Home Phone: \_\_\_\_\_ Chaperone's Email: \_\_\_\_\_  
City State ZIP

Chaperone's Work Phone: \_\_\_\_\_ Chaperone's Cell Phone: \_\_\_\_\_

Your T-Shirt Size (Check One): ☐ S ☐ M ☐ L ☐ XL

Chaperone confirms that s/he is over 21 years of age, has read the Administrative Procedures Guide for the 3<sup>rd</sup> Annual Japan Bowl® of California, and agrees to take responsibility for the supervision and well being of the above named student and to ensure the student's compliance with the rules and regulations set forth in the Guide from the time the student registers for the Competition until the conclusion of the Competition.

To the full extent permitted by law, Chaperone hereby releases and agrees to save harmless, the Japan America Society of Southern California, its members, officers, trustees, employees, volunteers and agents from all liability for any delay, cancellation, change in schedule for the 3<sup>rd</sup> Annual Japan Bowl® of California, and any loss, property damage, personal injury, disability, or death, including any liability which may arise from the negligence of the Japan America Society of Southern California, its members, officers, trustees, employees, volunteers and agents which may be suffered or claimed by the Chaperone on his/her own behalf or on behalf of the student in his/her care, during, or as a result of, the student's participation in the Japan Bowl and related activities, including travel to and from the Japan Bowl Competition.

Chaperone acknowledges that by separate agreement, the student and his/her parents or legal guardians have given permission and agreed that any representative of the Japan America Society of Southern California may sign on behalf of the student and his/her parents or legal guardians any and all medical or emergency release documents required to obtain medical treatment, medical operation, the administration of anesthetics or a blood transfusion which a medical practitioner may deem necessary or advisable for the treatment of any illness or injury suffered by the student during the period the student is traveling to or from, or in Los Angeles, CA to participate in, the Japan Bowl Competition.

Chaperone understands that s/he may be photographed, and/or audio or videotaped while present at any venue for the Japan Bowl and agrees that all such materials may be used in any Japan Bowl related promotional materials, literature, articles or otherwise without additional permission or release.

Chaperone understands that failure by the student to abide by any rule or regulation set forth in the Competition Guide or the violation of local, state or federal laws including the consumption of alcohol or use of drugs may result in interruption or termination of the student's participation in the 3<sup>rd</sup> Annual Japan Bowl® of California.

Chaperone understands that s/he must be present when the student registers for the 3<sup>rd</sup> Annual Japan Bowl® of California or the student will NOT be permitted to compete. Chaperone remains responsible for the well-being of the student throughout the Competition and should make appropriate arrangements with the student for transportation, meals and lodging.

CHAPERONE:

Signed: ► \_\_\_\_\_ Date: \_\_\_\_\_

Printed: \_\_\_\_\_

### JBSCC Official Use Only

IDENTIFICATION CONFIRMED: ☐ Yes ☐ No

Chaperone Signature: \_\_\_\_\_